



# STANDING ADVISORY COUNCIL ON RELIGIOUS EDUCATION

## AGENDA

**7.00 pm**

**Thursday  
9 October 2014**

**Town Hall Main Road  
Romford**

Members **25**: Quorum **8** (a minimum of **one** representative must attend from each group)

### **Representative Groups (current membership)**

#### **Group A**

**Representing  
Christian denominations and  
other religious  
denominations (15):**

Dr John Lester (Chairman), Baha'i faith  
Mrs Christine Seymour (Vice Chairman), Havering  
and District Humanist Society  
Mrs Pamela Coles, Methodist  
Mr Om Dhir, Hindu  
Mr Sansar Narwal, Sikh  
Mr Kamal Siddiqui, Sunni Muslim  
Reverend Lee Sunderland, Jewish  
Mr Kevin Walsh, Roman Catholic  
Mrs Jenny Fox, Salvation Army  
Mrs Dawn Ladbrook, Evangelical Free Church  
Pastor Aloysius Peter, Pentecostal Church  
Mr John Smailes, Evangelical Free Church  
Mr Nasir Mubashar, Ahmadiyya Muslim  
Mr Tariq Mahmood, Muslim  
Saddhabhaya, Buddhist

#### **Group B**

**Representing the  
Church of England (3):**

Mrs Sue Freeman  
Mrs Stephanie Ellner  
Reverend Adrian McConaughie

#### **Group C**

**Representing  
teachers (2):**

Mr Nick Hills, Teachers (NUT-Secondary)  
Ms Linda Munday, Teachers (NUT-Primary)

#### **Group D**

**Representing the  
Local Authority (5):**

Councillor Meg Davis  
Councillor Gillian Ford  
Councillor Alex Donald  
Councillor Jason Frost  
Councillor Dilip Patel

Councillor Wendy Brice-Thompson – Co-optee

**For information about the meeting please contact:**

Grant Söderberg, Tel: 01708 433091, e-mail: [grant.soderberg@onesource.co.uk](mailto:grant.soderberg@onesource.co.uk)

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## **Protocol for members of the public wishing to report on meetings of the London Borough of Havering**

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so that the report or commentary is available as the meeting takes place or later if the person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

Announcement of the arrangements in case of fire or other events which might require the evacuation of the meeting-room or building.

**Please turn off or mute any mobile phone**

**AGENDA ITEMS**

**1 APOLOGIES FOR ABSENCE - IF ANY, TO RECEIVE**

**2 NEW OR SUBSTITUTE MEMBERS**

To note any substitute members present at the meeting and welcome any new members.

**3 MINUTES OF PREVIOUS MEETING AND MATTERS ARISING (Pages 1 - 12)**

To agree as a correct record the minutes of the meetings held on 11 March and 10 July 2014 and to authorise the Chairman to sign them and to address any matters arising therefrom.

**4 UPDATE ON SCHOOL ACTIVITY**

To receive oral and written reports from the Primary and Secondary phase representatives and to comment on them or propose action as necessary.

**5 NATIONAL DEVELOPMENTS IN RELIGIOUS EDUCATION**

To receive oral and written reports and to comment on or propose action as appropriate.

**6 UPDATE ON PROGRESS OF THE JOINT R.E. SYLLABUS**

To receive an oral update of recent activities and obtain a status report on progress to date and when it is likely that the initial draft of the revised (joint) syllabus will be available for consideration.

**7 THE MICHAEL EDWARDS AWARD - THE FUTURE**

For members to consider whether the M.E Award should continue, be modified or discontinued and for members to consider whether, if discontinued, SACRE should engage with school children and young people in some other manner.

**8 ANY OTHER BUSINESS**

Any member may raise issues previously notified to either the Chairman or the Clerk (unless the issue relates to a matter arising from the meeting itself or is of an urgent nature, when the Chairman will determine whether to allow it or not).

**9 DATE OF NEXT MEETING**

To set a date for the Spring Term meeting and, if possible, dates for future meetings.

**GRANT SÖDERBERG**  
**Clerk to SACRE**